TETON COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA

Monday, June 8, 2026
9:00 a.m.
First Floor Commissioners' Meeting Room
150 Courthouse Dr, Driggs, ID 83422

ZOOM LINK
*"**Open Mic**" is 9:00 - 9:15 am to speak to the Board on **any item on the agenda.***

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| 2. | PLEDGE OF ALLEGIANCE | |
| 3. | ADOPT AGENDA | |
| 4. | ACTION ITEMS: CONSENT AGENDA | |
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| 4.2 | Action Item: Catering Permit Approval | 16 - 17 |
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| 4.4 | Action Item: Payroll Form Deputy Treasurer | 20 - 20 |
| 5. | OPEN MIC | |
| 6. | PUBLIC APPEARANCE | |
| 6.1 | Report: Lucas Richins, Idaho Transportation Department District 6 | |
| 7. | PUBLIC WORKS | |
| 7.1 | Report: Public Works Department Update | 21 - 27 |
| 7.2 | Action Item: Idaho’s 2026 Local Transportation Convention | 28 - 28 |
| 8. | PLANNING AND ZONING | |
| 8.1 | 10:00 AM: Public Hearing & Action Item: Teton Reserve PUD Golden Eagle Phase, Division II Final Plat Hearing: | 29 - 86 |
| 8.2 | 10:20 AM: WITHDRAWN - NO HEARING: Fall River SUP Reconsideration | |

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| | 8.3 | 11:00 AM: Public Hearing & Action Item: Born/Mayberry IR Zone Change - Continued | 87 - 123 |
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| | 8.8 | Action Item: Written Decision for Log Cabin Subdivision Major Plat Amendment | 153 - 189 |
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| | 9.1 | Action Item: Emergency Management Performance Grant (EMPG) Award | 243 - 256 |
| 10. | | CLERK | |
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| 11. | | RECREATION | |
| | 11.1 | Action Item: Joint Powers Agreement | 336 - 343 |
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| | 12.1 | Action Item: IDOC Rural ED PRO Grant | 352 - 368 |
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| 13. | | DISPATCH | |
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| 14. | | COMMISSIONERS | |
| | 14.1 | Executive Session: Idaho Code 74-206(1)(f) | |
| | 14.2 | Action Item: Powers v Teton County Settlement Agreement | 377 - 381 |
| | 14.3 | Discussion Item: Economic Development Discussion | |
| | 14.4 | Discussion Item: Agenda Structure and Future Items | |
| | 14.5 | Commissioners' Reports | |
| 15. | | ADJOURNMENT | |