# Victor City Council

## Wednesday July 22, 2026

## 6:00 P.M.

## City Council Chambers, [address redacted] Suite 201, [address redacted]

*PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING*

**I. Opening**

a. Call to Order
b. Pledge of Allegiance
c. Roll Call
d. Announcements
   **i.** Council meetings will be live streamed through Zoom. Active online-participation during the meeting will be limited to scheduled visitors and presenters.

**II. Sue Muncaster, Mayor, Loyalty Oath**

**III. Consent Calendar** (All items listed in this section of the agenda are Action Items. Public comment will not be taken).

a. July 1, 2026, Special Meeting Minutes
b. July 8, 2026, Regular Meeting Minutes
c. July 14, 2026, Emergency Meeting Minutes
d. Disbursements
e. Findings - LU2026-01 Annexation & LU2026-02 Rezoning Birch to Baseline
f. Findings: SD2026-06 Condo Plat - 9102 Village Way - Mountainside Village Center LLC
g. Findings: SD2026-07 Short Plat Subdivision - Fir St - Clark-Martinek
h. FY2027 Preliminary Budget Approval

IV. **Community Input- No Action** (This time is reserved for public comment on matters within the City's jurisdiction that are not listed elsewhere on tonight's agenda. Public comment on public hearings or agenda items will be taken during those portions of the meeting unless otherwise indicated. Comments are limited to three minutes per speaker. The purpose of these guidelines is to make City Council meetings more welcoming, fair, orderly, and productive while protecting the Council's ability to conduct City business and preserve the public's right to criticize government. Please focus on City business; to protect employee privacy, due process, and the City's ability to respond appropriately, comments about the conduct, performance, or discipline of individual City employees should be submitted to the mayor, city administrator, human resources contact, or legal counsel outside the public meeting. This guideline does not prevent public criticism of City operations, policies, or official actions. The presiding officer may interrupt, warn, or end a speaker's comment or further Community Input if speakers exceed the time limit, prevent the meeting from continuing, refuse to address the Council as a body, interrupt others, make threats, or otherwise disrupt the orderly conduct of the meeting. Clapping, cheering, or other out-of-order disruptions are not allowed).

**V. Action Items** (All items listed in this section of the agenda are Action Items. Public comment will NOT be taken, unless otherwise indicated).

a. Redeliberation of LU2025-17 and SD2025-16, as a result of a Reconsideration Request
b. Action on Petition for Judicial Confirmation

**VI. Public Hearings** (All items listed in this section of the agenda are Action Items. Public Comment will be taken).

a. Victor Idaho Wastewater Reclamation Facility Plan Amendment- Robert Worley- Sunrise Engineering

*Please note that at any time during the meeting, the Mayor and Council may change the order of items listed on this agenda.*

VII. **Work Session/Discussion Items** (All items listed in this section of the agenda are Action Items. Public comment will be taken unless otherwise indicated; Action may be taken or directed to future agendas)

a. Communications Framework
   - Mike Geraci – May 23, 2026 Presentation of Findings
   - Strategic Narrative Framework
   - Phased Implementation Plan
   - Strategic Communications Advisory-July 15, 2026- Sept 30 amended Retainer Agreement/SOW

b. Cecile Ross Intern Extraordinaire- Vote Club Authorization and Chamber SOW Approval

c. Driggs Draft Agreement Letter and Joint Work Sessions

d. Procedural Process for Council Vacancy

**VIII. Matters from Mayor, Council, & Staff** (Council members may provide community-related announcements and updates. This item is informational only; no deliberation or action will occur).

a. Mayor and Council Reports
   i. July 23, 2026 Joint Commissioners Meeting

b. Pending Applications & Projects

c. Records Request Report

d. Treasurer's Monthly Report

**IX. Adjourn** (Action Item)

**Date Posted 7/16/2026**

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